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## BIB DATA SHEET

CONFIRMATION NO. 6441

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/706,328	11/12/2003	424	1614	072121-0366
<b>RULE</b>				

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**\*\* CONTINUING DATA \*\*\*\*\***  
 This appln claims benefit of 60/460,369 04/03/2003  
 and claims benefit of 60/460,493 04/03/2003  
 and claims benefit of 60/460,328 04/03/2003  
 and claims benefit of 60/426,204 11/13/2002  
 and claims benefit of 60/426,282 11/13/2002  
 and claims benefit of 60/426,107 11/13/2002  
 and claims benefit of 60/517,915 11/07/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***  
 03/17/2004

Foreign Priority claimed 35 USC 119(a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No /JAMES D ANDERSON/ Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWINGS</b> 2	<b>TOTAL CLAIMS</b> 58	<b>INDEPENDENT CLAIMS</b> 8
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**ADDRESS**  
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**TITLE**  
 Methods of treating cancer and related methods

<b>FILING FEE RECEIVED</b> 2014	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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